

Luke 10v25 – 37

The Good Samaritan

The Certain Man - any man that was on the way down from Jerusalem (peace) to Jericho (fragrance - desire longing alluring)

this man was on a journey of going down - things happen when one begins to go down

- **This certain man fell on His way down** - - ON THE WAY DOWN THE THIEF WILL CAUSE YOU TO FALL he fell amongst thieves this road down is treacherous road its dangerous full of thieves hoping to catch the vulnerable on there way down!
- **1st thing these thieves do is strip the certain man** - strip him of his dignity strip him of his worth strip him of his covering. Strip him to make him vulnerable, weakened and ashamed exposing him for others to see what was once covered and private in there life now exposed for others to see and look upon this thief doesn't want the man going down to recover and be clothed but to stay vulnerable and ashamed.

- The Thief has uncovered him then inflicted wounds upon him, the thief is not content enough to strip this certain man the thief now wants him half dead, not dead yet but half dead.

dead enough so the certain man is not to be able to move, but alive enough to see and hear where help should of come from, and to see them who are mantled called and set apart for the Lords work to walk away and cross to the other side.

- THE THIEF CAN'T WOUND YOU UNTIL HE'S UNCOVERED YOU

- And most certain men who have left there Jerusalem (house of God place of peace) on the road to Jericho (alluring fragrance of going down) have been wounded in there soul and disappointed in there hearts because those who should of known better walked to the other side in there time of need....

And the certain man can remain in the state of pain and abandonment bitter and hurt that a priest and a Levite a servant of God house crossed **over to the other side** , he was abandoned by those who should know better.

The other side say's "I don't have time - I don't want to get involved - I don't want it to cost me anything - I'm too busy to stop - I know what I should do but I'll pray for you is all I want to do.

THESE ARE THE WOUNDS THE ENEMY INFLICTS ON THE SOUL OF THE CERTAIN MAN WHOSE GOING DOWN

The Certain PRIEST a representative of the God of Jerusalem from where the certain man was going down from, didn't want to get involved The priest saw him but passed on the other side - undoubtedly the man would have been angry upset his thoughts of how could you just leave me and do what you did!....

**But in his pain he didn't realise the priest was walking the same
direction as himself**

BECAUSE JUST LIKE THE CERTAIN MAN THE CERTAIN PRIEST WAS GOING DOWN.....

**NO ONE IS EXEMPT FROM THE PULL OF THE FRAGRANCE OF
GOING DOWN**

**No certain man, no priest, no levite is exempt
we're all vulnerable to the fragrance of going down**

**AND IF THE CERTAIN MAN IS NOT CAREFUL HE CAN GET CAUGHT UP IN BLAMING THE
PRIEST AND THE LEVITE NOT REALISING THEIR JUST MERE MEN GOING THROUGH THE
SAME STUFF, SMELLING THE SAME STUFF SOME GOING DOWN THE SAME ROAD AND
FORGETTING THAT IT WAS THE THIEF WHO INFLICTED YOU**

V33 but a **Certain Samaritan** saw him on His way

It doesn't say which way he was going but His actions say he was going up! a Samaritan hated by the Jews and likewise the Samaritans hated the Jews, HE SAW HIM AND HAD COMPASSION ON HIM

This compassion by passed the prejudice the hate the animosity the centuries of argument hostility and separation. He was moved because he was going up.

This Samaritan is a picture of both Christ and how His people should be....

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WHEN I COME AGAIN I WILL REPAY YOU - OR REWARD YOU....

Deu 22:1 "You shall not see your brother's ox or his sheep going astray, and hide yourself from them; you shall certainly bring them back to your brother.

Deu 22:2 And if your brother *is* not near you, or if you do not know him, then you shall bring it to your own house, and it shall remain with you until your brother seeks it; then you shall restore it to him.

Deu 22:3 You shall do the same with his donkey, and so shall you do with his garment; with any lost thing of your brother's, which he has lost and you have found, you shall do likewise; you must not hide yourself.

Deu 22:4 "You shall not see your brother's donkey or his ox fall down along the road, and hide yourself from them; you shall surely help him lift *them* up again.

Deu 22:5 "A woman shall not wear anything that pertains to a man, nor shall a man put on a woman's garment, for all who do so *are* an abomination to the LORD your God.

Exo 30:11 Then the LORD spoke to Moses, saying:

Exo 30:12 "When you take the census of the children of Israel for their number, then every man shall give a ransom for himself to the LORD, when you number them, that there may be no plague among them when *you* number them.

Exo 30:13 This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel *is* twenty gerahs). The half-shekel *shall be* an offering to the LORD.

Exo 30:14 Everyone included among those who are numbered, from twenty years old and above, shall give an offering to the LORD.

Exo 30:15 The rich shall not give more and the poor shall not give less than half a shekel, when *you* give an offering to the LORD, to make atonement for yourselves.